

İslam'ın Erken Döneminde Kapitalizmin Doğuşu

Benedikt Koehler

Çeviren: İsmail Kurun

LiBeRtE

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Early Islam and the Birth of Capitalism

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Benedikt Koehler, Yale Üniversitesi (ABD) tarih bölümünden mezun olduktan sonra Fulbright bursu ile Tübingen Üniversitesi'nde (Almanya) Alman Edebiyatı alanında doktorasını tamamlamıştır. Ayrıca Londra'daki City Üniversitesi'nde ekonomi alanında yüksek lisans yapmıştır.

Koehler, siyaset felsefecisi Adam Müller ve liberal reformcu Ludwig Bamberger'in biyografilerinin yazarıdır. İslam ekonomisi üzerine 2011 yılından beri akademik dergilerde makaleleri yayımlanmaktadır.

Orjinal ismi Early Islam and the Birth of Capitalism olan yazarın bu araştırması, bağımsız fikir kuruluşları olan Liberty Fund (Hürriyet Fonu, ABD) ve Institute of Economic Affairs (Ekonomik Araştırmalar Vakfı, İngiltere) tarafından desteklenmiştir.

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“Chronicles of Mecca”ya dayananan Mekke haritası.

Kâbe dahil görülmeye değer yer (No. 1), Muhammed’in evlendikten sonraki evi (No. 6), Muhammed’in doğduğu yer (No. 8).

1 | Arabistan'daki En Zengin Adam

ARAPLAR İLK ÖNCE İŞ DÜNYASINDA ADLARINI DUYURmuşlardı; dini gayrete dair şöhretleri sonradan geldi. İncil'de, Arapların lüks malların ticaretini yaptıkları geçer. Roman Pliny hem Roma hem de Part İmparatorluğu'ndan gelen muazzam servet sayesinde Arapların “dünyadaki en zengin milleti olduklarını” düşünür.¹ İslam, kurulu bir düzenin sonunu getirip yerine din ve savaş yoluyla yenisini idame eden istilacılar sayesinde devasa bir boşluk olan Arabistan yarımadasının dışına taşıdığına bu tür anılar unutulup gitmişti. Bu tarihlerden sonra Araplar, tüccardan ziyade savaşçı olarak görüldüler. Bir zamanlar alelâde olup daha sonra unutilan bu hususiyet, on dokuzuncu yüzyıl şarkiyatçısı Aloys Sprenger'in, Araplar “dünya ticaretinin mucididirler” demesine kadar gözden kaçmıştı.² Arap kültürünün ticaret alanındaki kökenleri, bu tarihten itibaren ilgi odağı haline gelmiştir.

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